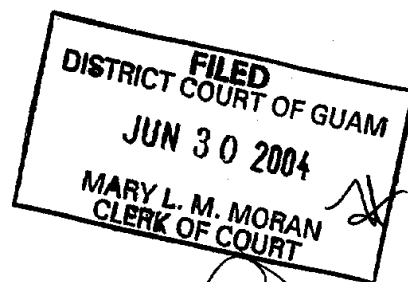


Plaintiff's Name: JAE JUNE PAK, et al.
 CDC No: 02116-093, D-UNIT
 Address: FBI WASECA P. O. BOX. 1731
WASECA, MN 56093

UNITED STATES DISTRICT COURT
DISTRICT OF GUAM



JAE JUNE PAK, et al.

(Name of Plaintiff)

vs.

GEORGE W BUSH, BILL CLINTON,
JOHN ASHCROFT, JANNET RENO, AND
SIX UNKNOWN NAMES AGENTS.

(Names of all Defendants)

04-00023

(Case Number):

COMPLAINT

Civil Rights Act, 42 U.S.C. 1983

I. Previous Lawsuits:

- A. Have you brought any other lawsuits while a prisoner? Yes X No _____
- B. If your answer to A is yes, how many?: 3RD
Describe previous or pending lawsuits in the space below.
(If more than one, use back of paper to continue outlining all lawsuits.)

1. Parties to this previous lawsuit:

Plaintiff JAE JUNE PAK, et al.

Defendants GEORGE W BUSH, BILL CLINTON, JOHN ASHCROFT,
JANNET RENO, AND SIX UNKNOWN NAMES AGENTS.

2. Court (if Federal Court, give name of District; if State Court, give name of County)

3. Docket Number _____ 4. Assigned Judge _____

5. Disposition (For example: Was the case dismissed? Was it appealed? Is it still pending?)

6. Filing date (approx.) MAY 24, 2004 7. Disposition date (approx.) _____
(List all other previous or pending lawsuits on back of this form)

II. Exhaustion of Administrative Remedies

A. Is there a grievance procedure available at your institution? Yes ___ No ___

B. Have you filed a grievance concerning the facts of this complaint? Yes ___ No ___

If your answer is no, explain why not _____

C. Is the grievance process completed? Yes ___ No ___
Date process completed, and disposition _____

III. Defendants

(In Item A below, place the full name of the defendant in the first blank, his/her official position in the second blank, and his/her place of employment in the third blank. Use item B for the names, positions and places of employment of any additional defendants.)

A. Defendant GEORGE W BUSH is employed as THE PRESIDENT
at THE UNITED STATES OF AMERICA

B. Additional defendants BILL CLINTON, JOHN ASHCROFT, JANNET RENO, AND
SIX UNKNOWN NAMES AGENTS.

IV. Statement of Claim

(State here as briefly as possible the facts of your case. Describe how each defendant is involved, including dates and places. Do not give any legal arguments or cite any cases or statutes. Attach extra sheets if necessary.)

THE RIGHTS PROCEDURES DUE PROCESS, PROCEDURAL
DUE PROCESS OF LAW IN THE FIFTH AND FOURTEENTH AMENDMENTS TO THE CONS-

TITUTION, " NOR SHALL ANY PERSON BE DEPRIVED OF LIFE, LIBERTY, OR
PROPERTY, WITHOUT DUE PROCESS OF LAW." OR " NOR SHALL ANY STATE DEPRIVE
ANY PERSON OF LIFE, LIBERTY, OR PROPERTY, WITHOUT DUE PROCESS OF LAW."
NOR DENY WITHIN JURISDICTION, EQUAL PROTECTION OF LAWS, AS SOON AS,
AN END, ONCE ONLY, PROMPT FAIR AND PUBLIC HEARING, IMMEDIATELY DISCHARGE,
EXPUNGEMENT CRFMINAL RECORDS, IMMEDIATELY RELEASE, WITHIN TEN DAYS,
VICTIM FOR THE SCHEDULED JULY 13, 2004, AT 1:00 O'CLOCK PM, AND TRIAL
BY JURY.

(State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.)

NO FEES BY JURY.

I declare under penalty of perjury that the foregoing is true and correct.

(Date)

(Signature of Plaintiff)

LEGAL ASSISTANCE, YOUNG YIL JO, 01183-112

young Mr Jo

PLAINTIFF(S) OR AND OTHERS

TRIOS 15341-047	GARCIA 07926-029	WHITE 06908-073
ROMO 06972-196	RUSH 11962-045	ALEXANDER 52279-098
DIAZ 04679-046	FELIX 02051-112	NAHOE 34363-198
ESPINOZA 12316-030	WARREN 06935-091	MILLER 08485-029
KOULAVONGSA 09003-073	DAMERVILLE 04259-030	SMITH 28583-013
STANCIEL 05098-027	PAYNE 65190-065	MYRICK 04755-030
RICHARDSON 06963-033	TOBON 429930-054	LE 01923-029
TRAN 00634-111	MCMILLAN 05599-041	BROWN 12046-030
NAVARRETTE 78828-080	EVINK 07482-041	SYKES 20387-039
JIMENEZ 07949-112	BUTCHER 11936-073	WOOD 27141-053
OZUA 40709-198	CABAN 05782-030	BLAIR 07943-029
ORBINO 83130-022	GONZALEZ 15720-112	WEBB 03922-025
LARA 15578-047	BUCIO 58392-097	JOHNSON 07685-745
VELASQUEZ 09605-112	BARRAGAN 10660-097	PARKER 13995-045
DUARTE 13528-051	ELDWORTH 98282-024	PARROTT 16604-047
CONTRERAS 05985-030	PADILLA 09449-112	ROSE 07611-084
MARTINEZ 06002-046	ROBISON 06386-046	ROTIMI 14244-424
FERNANDEZ 07301-059	CHAPARRO 61615-065	TOKVAM 06295-041
BALDOMERO 61695-065	GUTIERREZ 49448-198	HUNTER 13112-026
MONACO 13314-006	QUINTANILA 05124-030	ELLZEY 12274-045
VONG 04955-041	GIBSON 11268-095	HELLING 10474-041
NGUYEN 35544-019	TAYLOR 26276-086	BOYLES 08452-029
JARAMILLO 12293-030	VELOS 05949-030	DILLARD 10080-023
AGUILERA 05948-424	DANIELS 25623-044	DAGUE 08570-029
MORGES 08102-029	MONSON 06685-029	CLAUSE 07474-046
ENGLAND 06328-112	BEHRENS 12385-030	TAYLOR 17372-047
CALDERIN 15590-047	JIMENEZ 08063-029	SANDOS 09720-081
BARRAZA 15252-047	CRUZ 01862-029	ROYS 23406-013
SPIDELL 15845-047	FORT 06338-041	RIDER 07274-046
UNG 01922-029	SMITH 08349-031	VALLE 13741-097
HERNANDEZ 07674-097	LARIZZA 15647-086	LOOP 10581-073
TREVINO 28171-044	ARRIOLA 40802-004	MAYS 76952-198
TAKEN ALIVE 12312-073	FURGUSON 47415-053	MENDOZA 01447-041
ABANDY 09315-424	GREEN 14227-045	PRINCE 10585-085
HOUSTON 08803-041	DHANDA 07472-039	LARIOS 09990-041
SHEPPARD 100224-00023		

UNITED STATES DISTRICT COURT
DISTRICT OF GUAM
OFFICE OF THE CLERK

JAE JUNE PAK, et al.

PLAINTIFF(S)

CASE NUMBER

CV-

vs.

GEORGE W BUSH, BILL CLINTON,
JOHN ASHCROFT, JANNET RENO, AND
SIX UNKNOWN NAMES AGENTS.

DEFENDANTS(S)

A WRIT OF SUMMONS

TO THE ABOVE-NAMED DEFENDANT(S), You are hereby summoned and required to
file with this court and serve upon

Plaintiff's attorney, whose address is: JAE JUNE PAK, et al.
02116-093, D-UNIT
FCI P. O. BOX. 1731
WASECA, MN 56093

an answer to the complaint which is herewith served upon you
within TEN days after service of this summons upon you, exclusive
of the day of service. If you fail to do so, judgment by default
will be taken against you for the relief demanded in the complaint.

BY JURY for 24 hours with file.

DATE: JUNE 24, 2004

CLERK, U.S. DISTRICT COURT

By

Deputy Clerk

SEAL OF THE COURT

CERTIFICATE OF SERVICE

This is to certify that I have, on 24 day, of JUNE
2004, placed a true and exact copy of the foregoing, in
the U. S. mails, via certified mail addressed to

OFFICE OF THE CLERK
4TH FL U. S. COURTHOUSE
520 WEST SOLEDAD AVE
HAGATNA, GUAM 96910

RESPECTFULLY SUBMITTED

JAE JUNE PAK, 02116-093, et al.
FCI P. O. BOX. 1731
WASECA, MN 56093

ATTORNEY GENERAL
DEPT OF JUSTICE
950 PENNSYLVANIA AVE, N. W.
WASHINGTON, D. C. 20530

LEGAL ASSISTANT, YOUNG YIL JO, 01183-112

Young Yil Jo

GEORGE W BUSH THE PRESIDENT
THE WHITE HOUSE AND EXECUTIVE OFFICE
1600 PENNSYLVANIA AVE, N. W.
WASHINGTON, D. C. 20500

USA TODAY
7950 JONES BRANCH DRIVE
MCLEAN, VA 22108

BILL CLINTON, FORWARD ADDRESS

LOS ANGELES TIMES
202 1ST STREET
LOS ANGELES, CA 90012

JANNET RENO, FORWARD ADDRESS

U. S. SENATE, JUDICIARY COMMITTEES
224 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, D. C. 20510-6275

WASHINGTON POST CO
1150 15TH STREET, N. W.
WASHINGTON, D. C. 20007

THE HOUSE OF REPRESENTATIVES
JUDICIARY COMMITTEES
2138 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D. C. 20515

THE WALL STREET JOURNAL
4300 NORTH ROUTE 1
SOUTH BRUNSWICK, NJ 08852

SUPREME COURT OF THE UNITED STATES OFFICE OF THE CLERK
ONE FIRST STREET, N. E. WASHINGTON, D. C. 20543-0001 AND UNIT TEAM.